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# GRANDE HILLS ESTATES

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Volume 12, Issue 1

January 2009



## **2009 ANNUAL MEMBERSHIP MEETING & ELECTION OF THE BOARD OF MANAGERS**

This is to formally notify all members that the Annual Meeting of the membership for electing the required Board of Managers and approval of the 2009 Budget will be held on:

**Saturday, January 24, 2009 at the NEW FIRE STATION 80501 Hwy 21, Bush La. 70431**

Personalized ballots for the election of Board of Managers and approval of the 2009 Budget will be mailed within..

As in past years, counting of the ballots will begin at **10:00 AM**.

The Annual Meeting will begin at **12:00 NOON**.

### **HAND DELIVERED BALLOTS:**

**The deadline for hand delivered ballots at the fire station is 10:00 AM, Saturday, January 24, 2009**  
**MAIL-IN BALLOTS:**

To be valid, mail-in ballots must be received by 9:00 AM Saturday, January 24, 2009.

### **SCHEDULED SPEAKERS**

Mr. Gary Cooper our councilman and Mark Salvetti- director of the crawfishman tiathlon.

### **Boat Launch Update**

We would like to thank Dion McKinley, Ron Trupp, Johnnie Buisson, for their hard work at the boat launch and dam.

### **ASSESSMENT REMINDER**

The end of the year is fast approaching. If you have not paid your 2008 assessment, the deadline is December 31, 2008 after which time delinquency fees may be incurred. Please call Ron Trupp at 809-1180 if you have any questions.

### **CERTIFICATES TO PROCEED**

As stated in the Grande Hills Architectural Control Committee Rules and Regulations, all plans for building structures, additions,

fences, pools, etc. are to be submitted to the Architectural Control Committee for review in order for a Certificate to Proceed to be issued. Please contact Michael Roundtree at 985-809-3109 or Ron Trupp at 985-809-1180

### **WELCOME**

Scott & Melanie Conlin  
103 Sir Barton Ct.  
Larry & Linda Pippins  
101 Imperator Ct.  
Dr. Carlos & Lupe Perez  
102 Grande Hills Blvd.  
Steve & Rebekah Millet  
107 Belmont Pk.

### **MARK YOUR CALENDAR!!!!**

**January 24, 2009 – 12:00 PM**  
**ANNUAL MEMBERSHIP MEETING**

**GHEHA BOOKS WILL OPEN AT 10:30AM FOR VIEWING**

**Crawfishman Triathlon**  
Sunday May 3, 2009

**Aquathon**  
Sunday June 7, 2009

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**Any questions should be directed to your Board of Managers:**

**Pres: Michael Roundtree 809-3109**  
**Vice Pres: Jill Vybiral 871-5759**

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**Treasure:** Ron Trupp **809-1180**

**Secretary:** Judy Coker **893-0858**